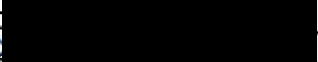
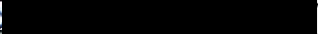




Month Ended March 31, 2017 ~~February 29, 2016~~ Honoraria/Expense - Claim Form
 Elected Official Bart Guyon

Approved by: 
 Approved by: 

Date	Details	Time	Honoraria	Mileage Km's	Other Expenses		MEALS			
					Hotel	Other	B	L	D	\$ Amt
	Mileage carried over from previous month			845						
MAR 1 2017	WOOD WASTE EXPO CONFERENCE IN DV	Full Day	\$340	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 2 2017	HEMP MEETING AND PRE PLANNING WARBURG SEMINAR AND MEETING MAR 8	Full Day	\$340	200			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 3	MANAGER MEETING MARCO SIGNING DOCUMENTS LETTERS AND REEVES MESSAGE	1/2 Day	\$207	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 6	MEETING WITH EASYFORD POSSIBLE NEW RELATIONSHIP WITH HALL	1/2 Day	\$207	20			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 7	drove in late to edmonton prepare for speaking during ministerial forum AUMA AND MEETING AT LEG SUPPORTING OUR FOREST INDUSTRY matrix	n/a Over 8 Hrs.	\$480	360			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
MAR 8	HEMP WORKSHOP AND PRESENTATION FOLLOWED BY HEMP ASSOCIATION MEET	Over 8 Hrs.	\$480	200			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 9	MANAGER EVALUATION	Full Day	\$340	100			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 13	ASB	1/2 Day	\$207	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 14	COUNCIL	Full Day	\$340	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MAR 18	MEET WITH LUDUE COUNTY AND CITY PRAYER BREAKFAST	n/a					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MARCH 19	SPRING CONVENTION	Full Day	\$340	280			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MARCH 20	NORTHERN MAYORS AND REEVES MEETING EDMONTON+ SPECIAL COUNCIL MTG.	1/2 Day	\$207	360			<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
MARCH 21	SPRING CONVENTION	Conference	\$410				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MARCH 22	SPRING CONVENTION	Conference	\$410				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
mar 24	CLEAN TECKNOLOGY SPEEKING ENGAGEMENT	Conference	\$410				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
mar 28	COUNCIL	Full Day	\$340	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
mar 29	meet with trans alta pumped hydro project	Full Day	\$340	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
mar 31	WCAS	Full Day	\$340	55			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Communication Allowance		\$250.00	1960						
	Resident Concerns		\$1,360.00							
	Reeve Pay		361							
			\$7,799.00							

ATTACH ALL ORIGINAL RECEIPTS

Notes	YTD Mileage
	2805

Total Honoraria	\$7,799.00
Total Expenses	\$250.00
Total Mileage	\$1,058.40
TOTAL CLAIM AMT:	\$9,107.40

I hereby certify that the whole of the expenditure was incurred on County business, that each item given is correct, and that amounts claimed have not previously been paid to me or on my behalf. Prices are in accordance with County Policy.

Date: Mar 31 2017
 Signature: 